FORM PTO (REV. 1-20		MMERCE PATENT AND TRADEMARK OFFICE		ATTORNEY'S DOCKET NUMBER 930055-2035						
				730033-4033						
	DESIGNATED/ELECT	R TO THE UNITED STATI TED OFFICE (DO/EO/US) SION UNDER 35 U.S.C. 37	0.5	PLICATION NO. (If known see 37 C.F.R. 1.5)						
INTERN	ATIONAL APPLICATION NO.	INTERNATIONAL FILING DA	TE I	PRIORITY DATE CLAIMED						
I	PCT/JP2004/004156	25 March 2004 (25.03.200	40 U	3 April 2003 (03.04.2003); 2 March 2004 (22.03.2004)						
TITLE OF INVENTION OPHTHALMIC LENSES CAPABLE OF SUSTAINED DRUG RELEASE AND										
PRESERVATIVE SOLUTIONS THEREFOR										
APPLICANT(S) FOR DO/EO/US Takao SATO, Rei UCHIDA, Kenji UNO										
Applicants herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:										
	This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.									
2.										
3. 🗆										
4 🗆										
5.										
	a. is attached hereto (required only if not communicated by the International Bureau).									
	 b. A has been communicated by the International Bureau. c. is not required, as the application was filed in the United States Receiving Office (RO/US). 									
6. 🛛	An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).									
7. 🛛	 a. \(\subseteq \) is attached hereto. b. \(\subseteq \) has been previously submitted under 35 U.S.C. 154(d)(4). Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) 									
	a. are attached hereto (required only if not communicated by the International Bureau).									
	 b. have been communicated by the International Bureau. c. have not been made; however, the time limit for making such amendments has NOT expired. d. have not been made and will not be made. 									
8. 🗆	A English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).									
9. 🛛	An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).									
10.	An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).									
Items 1	1 to 20 below concern document	t(s) or information included:								
11. An Information Disclosure Statement under 37 CFR 1.97 and 1.98 (INCLUDING FORM 1449 AND COPIES OF CITED REFERENCES).										
12.	An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.									
13. 🛛	A preliminary amendment.			EXPRESS MAIL						
14.	An Application Datasheet unde	r 37 CFR 1.76.	Mailing Label Number:	EV723364820US						
15.	A substitute specification.		Date of Deposit:	<u>September 20, 2005</u>						
16. 🔲	A power of attorney and/or char	nge of address letter.		s paper or fee is being deposited with the United						
17. 🗆	A computer-readable form of the with PCT Rule 13ter.2 and 37 C	ne sequence listing in accordance CFR 1.821 – 1.825.	States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on							
18.	A second copy of the published 35 U.S.C. 154(d)(4).	international application under	the date indicated above and is addressed to: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.							
19. 🗆				Ronald R. Santucci						
20.	Other items or information:		(Type flot brings have of person mailing paper or fee)							
	The International Search Repor	t and an English translation VIPO publication: check for \$940	(Signa	or person mailing paper or fee)						

JC20 Rec'd PCT/PTO 2 0 SEP 2009

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U.S. APPLICATION	NG (FRINGER G)		INTERNATIONAL APPLICATION NO. PCT/JP2004/004156			ATTORNEY'S DOCKET NO. 930055-2035			
The following fe	ees are submitted:		·						
				\$300.00	\$300.00				
If International prelimin PCT Article 33(1)	on fee nary.examination report pr -(4)	\$200.00							
International Search Re	45(a)(2)) has been paid or ching Authorityport prepared and provide	\$400.00							
	OTAL OF 21, 22 and 23	\$900.00							
listing or compu	or specification and drawitter program listing filed in eets of paper or fraction the								
Total Sheets Ex	rtra chaate	nber of each additional 50 or fraction of fraction of the frac		RATE					
35 - 100=	0/50=	VO. (x \$250.00	\$0				
Surcharge of \$130.00 for claimed priority date (3)		eclaration later than 30 months f	rom the ear	liest	\$0				
CLAIMS	NUMBER FILED	NUMBER EXTRA		RATE					
Total claims	10 - 20=	0	х	\$50.00	\$0	1			
Independent claims	2 - 3=	0	х	\$200.00	\$0				
MULTIPLE DEPENDE	ENT CLAIM(S) (if application	able)	+	\$360.00	\$0				
		\$900.00							
Applicant claims by ½.	small entity status. See 3	37 C.F.R. 1.27. The fees indicate	ed above at	e reduced	\$				
		\$900.00	\$900.00						
	00 for furnishing the Engl	\$							
claimed priority date (3	/ CFR 1.492(t)).		OTAL NA	TIONAL FEE =	\$900.00				
		FR 1.21(h)). The assignment m	ust be acco	mpanied	\$ 40.00				
by an appropriate cover	sheet (37 CFR 3.28, 3.31)		TAL FEES	ENCLOSED =	\$940.00				
					Amount to be	\$			
					refunded: Amount to be	\$			
					charged:				
a. 🛛 A check in the	he amount of \$940.00 to c	cover the above fees is enclosed.							
b. Please charge my Deposit Account No in the amount of \$ to cover the above fees. A duplicate copy of this sheet is enclosed.									
c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>50-0320</u> . A duplicate copy of this sheet is enclosed.									
d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.									
		er 37 CFR 1.495 has not been n cation to pending status.	net, a petit	ion to revive (37	CFR 1.137(a) or (b)) mu	st be filed			
SEND ALL CORRE	SPONDENCE TO:			(Ka.					
Ronald R. Santucci Frommer Lawrence &	& Haug LLP			SIGNATU	RE OUT				
745 Fifth Avenue New York, New York	k 10151		Ronald R. Santucci NAME						
September 20, 2005									
28,988									
	REGISTRATION NUMBER								